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DUPLICATE ONGINAL

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FORM DEMO.9002 rev. 6/2010

Doc#: 1213133140 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/10/2012 01:13 PM Pg: 1 of 2

	IN THE CIRCUIT COURT O MUNICIPAL DEPART	OF COOK COUNTY, ILLINOIS MENT-FIRST DISTRICT
THE CITY OF CHICAGO, a municipal corporation, Counter-Plaintiff,) No: 17 M1 LICIOIS
	Count. Transiti,	Re: LIZE, W WALTEN
) (5) (4) (4)) Courtroom 11 1: , Richard J. Daley Center
IM IS CH	et al., Counter-Defendant(s).)
	ORDER OF PERM	ANENT INJUNCTION
This cause cor subject matter	ming to be heard on the set call and on motion of C , and being fully advised in the premises:	conter-Plaintiff, the Court having jurisdiction over the parties and the
IT IS HEREBY ORDERED THAT:		
1. Counter-	-Defendant(s)	1 and are trained from renting
	the late the agents being legatees successors.	and assigns shall be permanently enjoined and restrained from renting,
using, le	easing, occupying, selling or otherwise transferring,	in whole or in part, the ovnership of controlling microst at and
	1 / 1 established full compliance with t	he Municipal Code of the City of Micago as stated in this cause and
		ot(s) and his / her / their / its agents, it his, legalees, successors, and
assions	shall maintain the subject property in a sanitary, bo	parded, and secure condition while it remains subject to this injunction
2. The cou	art reserves jurisdiction of this matter for the purpos	ses of modification, enforcement, or termination cohis permanent
injuncti		
3. Pursuant to Illinois Supreme Court Rule 304(a), this order is final, appealable, and enforceable, the court finding no just cause of		
	to delay its enforcement or appeal.	
4		Judge James M. McGing
		Judge same in internal
HEARING I	DATE: _ 5 / 7 _ / 12	MAY 07 2012
· Tr	Syle Page	Judge Court 1926 Courtroom
Assistant Co	orporation Counsel	

e Recorder of Deeds

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LEGAL DESCRIPTION

4241 W. Walton PIN #16-03-419-008

THE WEST ½ OF LOT 17 AND ALL OF LOT 18 IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST ½ OF THE NORTH ½ OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

