

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1213134040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2012 09:33 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100588309040138680 PHONE#: (888) 679-6377

Customer#: 1 Service#: 236409831



Loan#: 6800230354

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **UNDIVIDED 50% INTEREST TO BRADLEY S BUCHANAN, AS TRUSTEE OF THE BRADLEY S BUCHANAN TRUST DATED MARCH 24 2005 AND A UNDIVIDED 50% INTEREST TO LISA K BUCHANAN AS TRUSTEE OF THE LISA K BUCHANAN TRUST DATED MARCH 24 2005**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 22, 2009** Recorded on: **JUNE 17, 2009** as Instrument No. **0916817009** in Book No. --- at Page No. ---

Property Address: **2408 HAPPY HOLLOW ROAD, GLENVIEW, IL 60026-0000** ✓

County of **COOK**, State of **ILLINOIS**

PIN# 04213040230000 ✓

Legal Description: **LOT 123 IN WILLOW UNIT #2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 04-21-304-023** ✓

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 19, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

SY
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N
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MA
12-11-12


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Loan#: 6800230354 Srv#: 236469RL1
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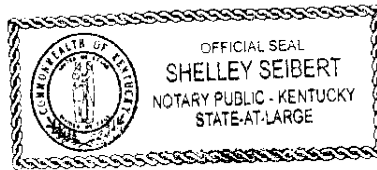
State of KENTUCKY
County of DAVIESS

On this date of **MARCH 19, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office