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7,31348190

Doc#: 1213134019 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 05/10/2012 08:36 AM Pg: 1 of 4

SELLING

OFFICER'S

<u>DEED</u>

Fisher and Shapiro #09-032819

The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 10 CH 26420 entitled FANNIE MAE ("FFDERAL NATIONAL MORTGAGE ASSOCIATION"), v. LIRONE LOSOFF, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following descripted property was sold at a public sale on January 17, 2012 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee Federal National Mortgage Association:

[SEE RIDER ATTACHED HEF ET O AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 IL CS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREO.

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

KALLEN REALTY SELLY CES, INC.

By:

Subscribed and sworn to before me this 6th day of April, 2012

Notary Public

OFFICIAL SEAL
HECTOR LUIS ORTIZ JR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/14/14

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to Federal National Mortgage Association, One South Wacker Drive, Suite 3100, Chicago, IL 60606-4667

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RIDER

This is the rider to the deed dated April 6, 2012 re Circuit Court of Cook County, Illinois cause 10 CH 26420, respecting the following described property:

PARCEL 1: UNIT NUMBER 2, BUILDING 24, LOT 5 IN LAKESIDE VILLAS UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NUMBER 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972, AND RECORDED MARCH 30, 1972, AS DOCUMENT NUMBER 21851782 AND FURTHER AMENDED BY DECLARATION DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT NUMBER 21884592, AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21902197, ALL IN COOK COUNTY, ILLINOIS.

e Di. Commonly known as 715 Lakeside Circle Drive, Wheeling, IL 60090

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Exhibit A

Information required by 735 ILCS 15-1509.5

Name of Grantee FEDERAL NATIONAL MORTGAGE ASSOCIATION
PO Box #650043
Dollos. TX 75265-0043

Address of Grantee:

Telephone Number: (312)-368-6200

Name of Contact Person for Grantee: James Tiegen

Address of Contact Person for Grantee: One South Wacker Dr., Suite 1400, Chicago, IL 60606

Contact Person Telephone Number: (312)-368-6200

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)