

# UNOFFICIAL COPY



Doc#: 1213134146 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2012 03:34 PM Pg: 1 of 3

## SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Harcans Wahi for a total amount of \$2,720.00 dollars, on the following described property, to-wit:

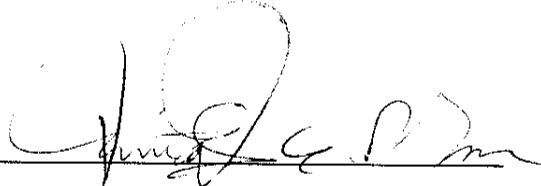
See attached Exhibit "A" for legal description.

Permanent Real Estate Index Number(s): 247/24-25-410-009 & 010  
Address(es) of Premises: 2550 West Collins, Blue Island, Illinois.

which claims for lien were filed on April 8, 2010 as document no. 1009829124 and on February 22, 2012 as document no. 1205316097 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10<sup>th</sup>  
day of May, 2012.

Schmidt Salzman & Moran, Ltd.

By: 

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd.,  
111 W. Washington, #1300, Chicago, IL 60602

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STATE OF ILLINOIS     )  
                                  ) SS.  
COUNTY OF COOK     )

I, RACHEL M. HAGFORS, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of MAY, 2012.



Rachel M. Hagfors  
Notary Public

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## EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 247/24-25-410-009 & 010  
Address(es) of Premises: 2550 West Collins, Blue Island, Illinois.

LOT 15 IN BLOCK 1 OF SOUTH HIGHLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 & 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BOOK 36, PAGE 2. RECORDED JUNE 22, 1889 DOCUMENT 1119550.

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