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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0001339258



Doc#: 1213139024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2012 09:42 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK MINNESOTA, N.A. AS TRUSTEE, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NA AS TRUSTEE FOR CERTIFICATE HOLDERS OF SACO I INC., SERIES 1999-3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 06/06/1980, and made by TOMMIE J. DUNLAP AND JOE ANN DUNLAP to BANCO MORTGAGE COMPANY and recorded 06/06/1980 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 3164074 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-11-212-032-0000

Property more commonly known as: 513 HARPER AVE, GLENWOOD, IL 60425

Dated on 04/21/2012 (MM/DD/YYYY)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: Erin Auger
Erin Auger
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 04/21/2012 (MM/DD/YYYY), personally appeared Erin Auger as VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16258389 -6 EMC CJ3729810 FRMIL1



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S ✓
P 2
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EXHIBIT A

LOT 551 IN BROOKWOOD POINT NUMBER 9, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1972 AS DOCUMENT NUMBER LR 2612813.

THIS IS A PURCHASE MONEY MORTGAGE.

THIS MORTGAGE INSTRUMENT PREPARED IN TRIPPLICATE BY:
LINDA M. CLARK
BANCO MORTGAGE COMPANY
401 FIRST NATIONAL PLAZA
CHICAGO HEIGHTS, ILLINOIS 60611



Property of Cook County Clerk's Office