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PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE FILED** WITH THE RECORDER OF **DEEDS OF THAT COUNTY** IN WHICH THE PROPERTY IS LOCATED

Doc#: 1213242031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/11/2012 09:24 AM Pg: 1 of 2

The above space is for recorder's use only

		The above space	e is ioi recorder s ase on	',
KNOW ALL BY THESE PRES for and in consideration of the phereinafter mentioned, and the hereby acknowledged, does he	paymer. of the indebtedness, cancelladou of all the notes t	, for property/unit listed hereby secured, and of the	below only, secured te sum of one Dollar,	by the mortgage
	Ox 550	St. Clair, Inc.		
	550 N. St. Cıair S	t. Unit 1703 and P-8	0 ONLY	
	Chi	ago IL 60611		
Heirs, legal representatives in, through or by a certain m of COOK COUNTY, described, situated in the co	ortgage, bearing the date in the state of Illinois	itle, interest, claim or de <u>March 31, 2009</u> , as Document No. , State of Minois	and recorded in	it may have acquired the Recorder's Office o the premises therein
Legal: See Attached Exhil	bit "A"			
Modification/Amendment of Mortgage(s):	Document No(s).	N/A	Cale	I
Assignment of Rents:	Document No(s).	0915522100	Date	
Together with all the appurte	enances and privileges the	reunto belonging or app	pertaining.	Vx.
Permanent Real Estate Inde	ex Number(s): 17-10-	122-019-0000	<u>-</u>	10
Witness hands and seals,	March 24, 2012			<u>_</u> 0
STATE OF ILLINOIS, COUNThe foregoing instrument was Robert B. Braasch, Assistan and purposes therein set for Robert B. Braasch, Assistan	as signed before me, this t Vice President and th.	Kris Bahl, Assistant	by Vice President A Sistant Vice Preside	as for the uses
Please mail recorded docu D-Charlen III W Wash	iment to:	Ana Cruz Loan #: 802	, Notary Pub	II

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550 St. Clair-remaining units-legal

PARCEL 1:

UNIT 1004, 1203, 1303, 1403, 1407, 1603, 1701, 1702, 1703, 1902, 2001, 2002, 2005, 2006, 2103, 2105, 2106, 2202, 2206 P-1, P2,P P3, P4,P 5,P 8, P9, P10, P11, P14, P15, P16, P17, P18, P19, P20,P 23,P 24, P29, P30,P 31, P32, P35, P39, P44, P45, P62, P41, P74, P75, P77, P78, P79, P80, P81, P82, P98, P101, P102, P112, P113, P114, P115, P116, P119, P120, P122, P123, P127, P128, P129 IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT A IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 2! IN KINZIE ADDITION TO CHICAGO. A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIS THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0803822033 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEXEST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME PARCEL 2:

NON-EXCLUSIVE LASF. FINTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITION: AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0803822032

PIN: 17-10-122-019-0000

PARCEL 3:

THAT PART OF LOT A IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THAT PART OF SAID LOT A LYING ABOVE AN ELEVATION OF 260.20' CITY OF CHICAGO DATUM (CCD), SAID ELEVATION REPRESENTING A HORIZONTAL PLANE BEING THE CENTER OF THE FLOOR SEPARATING THE 22ND FLOOR FROM THE 23RD FLOOR, AND LYING BELOW AN ELEVATION OF 295.19' CITY OF CHICAGO DATUM (CCD), SAID ELEVATION REPRESENTING A HORIZONTAL PLANE BEING THE CENTER OF THE FLOOR SEPARATING THE 25TH FLOOR FROM THE 26TH FLOOR; ALSO THAT PART OF SAID LOT A LYING ABOVE FLEVATION 308.77' CITY OF CHICAGO DATUM, SAID ELEVATION REPRESENTING A HORIZONTAL LINE CENTERED BETWEEN THE CEILING OF SAID 26TH FLOOR AND THE TOP OF ROOF FLOOR; ALL IN COOK COUNTY, ILLINOIS.

