## **UNOFFICIAL COPY**

After Recording Return To: LSI Title Company

5039 Dudley Blvd. McClellan, CA 95652

This Instrument Prepared by:

Timothy P. McHugh, LTD. 360 West Butterfield Elmhurst, IL 60126 1-866-878-9765



Doc#: 1213244027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/11/2012 12:06 PM Pg: 1 of 2

Ref.# 13633553

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#### **AFFIDAVIT**

I, GEOFF PIERCE, do hereby swear and affirm that I am the Managing Member of the SINGLE FAMILY HOMES, LLC. I also swear and affirm that at Managing Member, I have the power and authority to convey real property, specifically property known as 3424 %. Carroll Ave, Chicago, IL 60624, in the County of Cook, State of Illinois, and described as follows:

### SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Assessor's Parcel No.: 16-11-401-014-0000

3.22. 4 W. CARNII

These statements are true and correct and are based upon the personal knowledge of Affiant. Further, Affiant sayeth not.

In witness whereof, Affiant has hereunto set a hand and seal the day and year first written above.

GEOFF PIERCE as Managing Member

STATE OF Illinois

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEOFF PIERCE, as Managing Member of SINGLE FAMILY HOMES, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Notary Public

My commission expires: 03.03-14

Official Seal
Ashley Doublet
Notary Public-State of Illinois
Commission Expires 03/02/2014

7

1213244027 Page: 2 of 2

# **UNOFFICIAL COPY**

Order No.:

13633553

Loan No.:

001122985910

### Exhibit A

The following described property:

Lot 3 in the Sundivision of Lots 1 and 2 in John D. Parker's Subdivision of the West Nine (9) acres of the East Half of the West Half of the Southeast Quarter of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, lying South of railroad and North of Lake Street and Lots 11 and 12 of Ward's Subdivision of the North 395 feet lying South of the railroad of the East Quarter of the West Half of the Southeast Quarter of said Section 11, aforesaid in Cook County, Illinois.

Assessor's Parcel No:

16-11-401-014-0000