Law Offices of Stuart M. Kessler, P.C.

3255 N. Arlington Heights Road, Suite 505

Arlington Heights, IL 60004

Doc#: 1213249003 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/11/2012 10:25 AM Pg: 1 of 4

After Recording Return to:

Law Offices of Stuart M. Kessler, P.C.

3255 N. Arlington Heights Road, Suite 505

Arlington Heights. 12 600014

File #: 3480CTIL

SATISFACTION OF MORTGAGE/LIEN

This SATISFACTION is down i March 26 tk, 20 12

Know all men by these present: Bank of America, N. A., successor by merger to BAC Home Loans Servicing, LP

is the owner and holder of certain MORTGA 3F/LiEN executed by Beverly Trust Company n/k/a Suburban Bank and Trust Co. as Trustee under a Trust Agreement dated April 17, 1981 known as Trust Number 74-1212 in favor of BANK OF AMERICA, N.A., bearing date 03/26/2003, A.D. recorded 04/22/2003, in Official Records Instrument #0311231079; assigned to BAC HOME LOANS SERVICING LP, recorded 09/06/2011 in official Records Book/Instrument #1124919055, in the Official Public Records of the Clerk of the Circuit Court of the County of COOK, Illinois; encumbering the property situate in said State and County described as follows, to wit:

"SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Property Address: 20761 HOMELAND MATTESON, IL 60443

PIN# 31-22-101-008-0000

The within named mortgagor hereby acknowledges full payment and satisfaction of said MORTGAGE/LIEN, in the original principal amount of One Hundred Seventy Five Thousand Five Hundred Dollars (\$175,500), and surrenders the same as cancelled, and hereby directs the Clerk of Said COOK County, Illinois to cancel the same of record.

Additionally, pursuant to the exchange of consideration between Beverly Trust Company n/k/a Suburban Bank and Trust Co. as Trustee under a Trust Agreement dated April 17, 1981 known as Trust Number 74-1212 and Bank of America, N. A, hereby release forever all right, title, and interest which Bank of America, N. A, has in and to the Land.

REMIER TITLE

1213249003 Page: 2 of 4

UNOFFICIAL COPY

In witness whereof, "Mortgagor" has signed and sealed these presents the date set forth above.

Signed in the presence of the following witner	sses:
WITNESS:	
	Bank of America, N. A., successor by merger to BAC Home Loans Servicing, LP By: JMANG HUDON
Witness	Amanda Hubbard Assistant Vice President
Sunt BARR	Title:
Windss Windss	Coup
Brunt Brown	
Printed Name	
STATE OF	COUNTY COPPE
2012, by	acknowledged before me this day of, who is the of Bank of
	Home Loans Servicing, LP, who is personally known to me or who entification, and who signed this instrument willingly.
SEE AttachEd	
Acknowledgment	Notary Public
	My commission expires
PREMIER TITLE	

ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

1213249003 Page: 3 of 4

UNOFFICIAL COPY

State of California)
County of Los Angolos	}
County of Los Angeles	
On MAR 2 6 2012 before me, _	Vicki Ann Barnes Notary Feblic Here Insert Name and Title of the Officer
personally appeared Aman	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
	who proved to me on the basis of satisfactor
90	evidence to be the person(x) whose name(x) is/a
C _A	subscribed to the within instrument and acknowledge
	to me that he/ she/ they executed the same in the his/her/their authorized capacity(ies), and that be
	his/her/t heir signature(s) on the instrument th
UK_	person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the
VICKI ANN BARNES (iaws of the State of California that the foregoin paragraph is true and correct.
NOTARY PUBLIC · CALIFORNIA NENTURA COUNTY	paragraph is true and correct.
My Commission Expires August 11 2015	Wi'r'⊂SS my hand and official seal
	40
Place Notary Seal Above	Signature: Signature of Notary Public
	OPTIONAL
and could prevent fraudulent rem	d by law, it may prove valuable to persons relying on the document poval and reattachment of this form to matter document.
Description of Attached Document	Satisfaction of Mortgage
Title or Type of Document:	- Cational of Moragago / Liz N
	Number of Pages:
Signer(s) Other Than Named Above:	<u> </u>
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	· ·
☐ Corporate Officer — Title(s):	
☐ Individual ☐ Partner — ☐ Limited ☐ General Top of the	Dortner Dimited Donner
☐ Attorney in Fact	umb here ☐ Farther ☐ ☐ Imfiled ☐ General Top of thumb here
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	☐ Other:
	Signer Is Representing:
Signer Is Representing	i bioner is Renresenting I
Signer Is Representing:	organis to Frepresenting.

1213249003 Page: 4 of 4

UNOFFICIAL COPY

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 87 IN J. W. MC CORMACK'S LINCOLN HILLS HOMELANDS, A SUBDIVISION OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET AND EXCEPT THAT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office