



1213256030

**Prepared By:**  
Bridgeview Bank Group  
100 West 22<sup>nd</sup> Street, Suite 101  
Lombard, Illinois 60148

Doc#: 1213256030 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2012 03:32 PM Pg: 1 of 3

**After Recording Mail to:**  
Bridgeview Bank Group  
Loan Operations Department  
4753 North Broadway  
Chicago, Illinois 60640

**PRIME TITLE**

1011 E. Touhy Ave. #350  
Des Plaines, IL 60018

*1213256030*

## SUBORDINATION OF MORTGAGE

WHEREAS, **DANIEL LATINO** and **ANGELA LATINO**, "Borrower(s)" by a Mortgage dated **JULY 6, 2007** and recorded on **JULY 26, 2007** in the office of the **COOK** County Recorder as **DOCUMENT** number **0720736016**, and subsequent Modifications of Mortgage, the first Modification of Mortgage dated **FEBRUARY 22, 2008** and recorded on **APRIL 10, 2008** in the office of the **COOK** County Recorder as **DOCUMENT** number **08101408077**, the second Modification of Mortgage dated **JUNE 6, 2011** and recorded on **JULY 21, 2011** in the office of the **COOK** County Recorder as **DOCUMENT** number **1120241035** did encumber, in favor of, **BRIDGEVIEW BANK GROUP**, those certain premises legally described as follows:

**LOT 6 AND LOT 5 (EXCEPT THE NORTH 17 FEET THEREOF), IN WALSH AND DALEIDEN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 17, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): **13-12-319-020-0000**  
Commonly Known as: **4932 North California Avenue, Chicago, Illinois 60625**

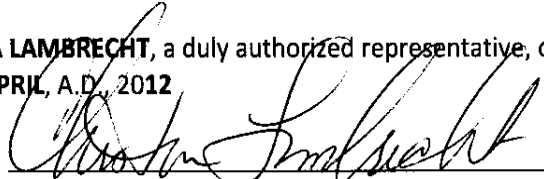
to secure a **CREDIT AGREEMENT** in the amount of **TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$287,500.00)** with interest payable as therein provided in favor of **BRIDGEVIEW BANK GROUP**, and WHEREAS, **BRIDGEVIEW BANK MORTGAGE COMPANY, LLC** has some right, title and interest in and to said premises by reason of a Mortgage dated *5/11/12* and recorded in the Recorder's Office of **COOK** County, Illinois as Document Number *1213256030*, that was executed and delivered by **DANIEL LATINO** and **ANGELA LATINO**, "Borrower(s)" to secure an Indebtedness of **TWO HUNDRED EIGHTY THOUSAND and 00/100 DOLLARS (\$280,000.00)** due from Borrower to **BRIDGEVIEW BANK MORTGAGE COMPANY, LLC** and whereas, **BRIDGEVIEW BANK GROUP** is willing to subordinate its said mortgage to the said mortgage in favor of **BRIDGEVIEW BANK MORTGAGE COMPANY, LLC**.

NOW, THEREFORE, **BRIDGEVIEW BANK GROUP** in consideration of the premises and of the sum of One Dollar (\$1.00) paid to it, receipt of which is hereby acknowledged, does hereby covenant and agree that its said mortgage is, and will remain at all times subordinate to the said mortgage in favor of **BRIDGEVIEW BANK MORTGAGE COMPANY, LLC** with respect to advances made to, and including the date hereof, under provisions of said mortgage and the indebtedness it secures.

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Subordination of Mortgage  
Loan Number 276131016-1  
Daniel Latino and Angela Latino  
Page 2 of 2

WITNESS the hand and seal of **CHRISTINA LAMBRECHT**, a duly authorized representative, of Bridgeview Bank Group this **12<sup>th</sup>** day of **APRIL**, A.D., 2012

  
Title: Consumer Loan Underwriter

State of **ILLINOIS**  
County of **COOK**

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, does hereby certify that **CHRISTINA LAMBRECHT**, who is known to me to be the **CONSUMER LOAN UNDERWRITER** at Bridgeview Bank Group and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal on the **12<sup>th</sup>** day of **APRIL**, A.D., 2012

Notary Public:





**HEATHER M. BARESE**  
OFFICIAL SEAL  
Notary Public, State of Illinois  
My Commission Expires  
August 06, 2014

State of: ILLINOIS

Commission Expires: 8/6/14

Prepared By:  
Christina Lambrecht  
Bridgeview Bank Group  
100 West 22<sup>nd</sup> Street, Suite 101  
Lombard, Illinois 60148  
630.432.6438

Property of Cook County Clerk's Office

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## EXHIBIT A

**File No.:** 12038453

**County:** COOK

**Permanent Index Number:** 13-12-319-020-0000

**Property Address:** 4932 N. CALIFORNIA AVENUE, CHICAGO, IL 60625

**Legal Description:** LOT 6 AND LOT 5 (EXCEPT THE NORTH 17 FEET THEREOF), IN WALSH AND DALEIDEN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 17, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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