Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

V/(40) BHIH HIII HIII HII BH 1189590357914109

Tax ID:

09-16-100-071-1065

Property Address:

169 Grove Ave Unit A

Des Plaines, IL 60016-3564

IL0v2-AM 18383544

5/8/2/12

This space for Recorder's use

MIN #: 1000157-0006425718-7

MERS Phone #: 888-679-6377

## ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQ JITY LOAN TRUST, SERIES 2006-C whose address is 226 W MONROW ST 26FL, CHICAGO, IL 60670 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDEP

Borrower(s):

AGATA TYNKIEWICZ, A SINGLE PERS ON

Date of Mortgage: 2/7/2006

Original Loan Amount: \$45,800.00

Recorded in Cook County, IL on: 2/23/2006, book N/A, page N/A and instrument number 0605405021

Property Legal Description:

FILE NO: 468812 BUILDING NUMBER 17, UNIT NUMBER 1-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOM: NIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LRG2 12037, AS AMENDED FROM TIME TO TIME IN THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNS 17, 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 1 (1 2012 -

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

मांड Roldan

Assistant Secretary

1213257088 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura On <u>MAY 10 2012</u> Alen Badikyan , Notary Public, personally before me, , who proved to me on the basis of satisfactory evidence to be appeared Luis Roldan the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ALEN BADIKYAN WITNESS my hand and official seal. OTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 24, 2014 A en Badikyan Notary Public: Opt Coop County Clerk's Office My Commission Expires: Arai 24, 2014