

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1322247376110265**
Tax ID: **29-36-410-003-1039**

Property Address:
2340 186th St #10
Lansing, IL 60438-2685

IL0v2-AM 17662459

5/8/2012

This space for Recorder's use

MIN #: 100029500005341122

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**
Borrower(s): **BENJAMIN GILES, JR., MARRIED TO SHARON A. GILES**
Date of Mortgage: **4/1/2004** Original Loan Amount: **\$65,850.00**

Recorded in **Cook County, IL** on: **4/19/2004**, book **N/A**, page **N/A** and instrument number **0411041122**
ReRecorded in **Cook County, IL** on: **4/20/2005**, book **N/A**, page **N/A** and instrument number **0511015026**

Property Legal Description:
UNIT 2-10, IN FOREST GLEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NO. 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT NO 90- 036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-9-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Yolanda Rodriguez
Yolanda Rodriguez
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

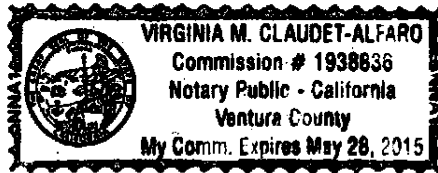
On MAY 09 2012 before me, Virginia M Claudet-Alfaro, Notary Public, personally appeared Yolanda Rodriguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Virginia M Claudet-Alfaro
My Commission Expires: May 28, 2015



(Seal)

Property of Cook County Clerk's Office