Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

2/32225188216561

Tax ID:

20-04-118-027-0000

Property Address:

4191 S Emerald Ave

Chicago, IL 60609-2646

IL0v2-AM 15018283

4/27/20

This space for Recorder's use

MIN #: 100013800914240771

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto Residential Funding Company, LLC., whose address is 2255 North Or traio St. #400, Burbank, CA 91504. all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

GREENPOINT MORTGAGI, FUNDING, INC.

Borrower(s):

OMAR ALVARADO AND PILAR ALVARADO, HUSBAND AND WIFE

Date of Mortgage: 12/14/2006

Original Loan Amount: \$288,803.53

Recorded in Cook County, IL on: 12/27/2006, book N/A, page N/A and instrument number 0636133098

Property Legal Description:

STREET ADDRESS: 4191 S. EMERALD AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 20-04-118-027-0000 THE SOUTH 24 FEET OF THE WEST 124.7 FEFT OF BLOCK 14 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID.AN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-9-2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martha Munoz Vice President

1213208004 Page: 2 of 2

UNOFFICIAL COPY

| State of California County of Ventura | | | |
|---|--|--|---|
| on MAY 09 2012 before me, appeared MATHE MUND the person(s) whose name(s) is/are subscexecuted the same in his/her/their author the person(s), or the entity upon behalf of | ribed to the within instrument ized capacity(ies), and that by | and acknowledged to m his/her/their signature(s | ctory evidence to be e that he/she/they |
| I certify under PENALTY OF PERJU paragraph is true and correct. | RY under the laws of the St | ate of California that tl | ne foregoing |
| My Commission Expires: | | Commissio Notary Publ Los Ange My Comm. Exp | SARAFIANS n. # 1867732 clic - Caltfornia clas County ires Nov 6, 2013 |
| | Co04 Co1. | | |
| | Coop County | Clorks | |
| | | | Dryica Co |
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