Doc#. 1213208290 fee: \$50.00 UNOFFIC Apate: 05/11/2012/08/08/09/1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

Moon Township PA 15108

UST-Global Recording Department 345 Rouser Road; Suite 200

SUBMITTED BY: Arlethia Reed

Loan Number: 1910226784

MERS ID#: 100245000010019240 MERS PHONE#: 1-888-679-537

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREA PIETROCARLO V/K/A ANDREA L MARRERO AND ALFREDO MARRERO

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G STRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE

CENTERS

Original Instrument No: 1006448012 Original Deed Look: Original Deed Page:

Date of Note: 02/17/2010 Original Recording Date: 03/05/2010

Property Address: 1800 WEST ERIE STREET #2 CHICAGO, IL 60022

Legal Description: See exhibit A attached

PIN #: 17-07-209-052-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/10/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

RON HUX

MANAGEMENT OF THE PARTY OF THE

3/6/4'S OFF Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state ato esaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/10/2012. THE PARTY OF THE P

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1213208290 Page: 2 of 2

UNOFFICIAL COPY

Loan # 1910228784

EXHIBIT A

UNIT NUMBER (S) 2 IN 1800 WEST ERIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 48, 49, AND 50 IN W. E. DOGGETT'S SUBDIVISION OF BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SULVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM/RECORDED JULY 2, 2004 AS DOCUMENT NUMBER 0418410020; TOGETHER WITP 17'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

P.I. N.: 17-07-209-052-1002 C.K.A.: 1800 W. ERIE ST., # 2, CHICAGO, IL 60622