

# UNOFFICIAL COPY

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**This instrument was prepared by:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523



Doc#: 1213208512 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2012 11:21 AM Pg: 1 of 3

H25285012  
CTIC-HE

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Nancy J Gettel, an unmarried person, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 23<sup>rd</sup> of December A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 10th day of January, A.D. 2008 as Document Number 0801042167, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 11-19-413-034

**REAL PROPERTY COMMONLY KNOWN AS: 521 South Boulevard, Evanston, IL 60202-3022**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 18th day of April A.D. 2012.

EVERGREEN BANK GROUP

By: Paul J. Leake  
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP

Attest: Elizabeth K Pierson  
Elizabeth K Pierson  
Vice President

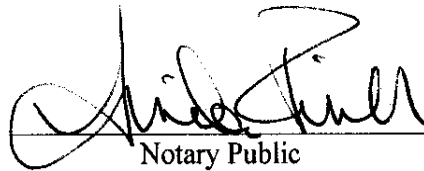
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 18h day of April A.D 2012.

  
Notary Public



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## PROPERTY LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 90 DEGREES WEST, 55.03 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST, 19.26 FEET; THENCE NORTH 06 DEGREES 00' 05" WEST, 59.93 FEET; THENCE NORTH 83 DEGREES 59' 55" EAST, 20.44 FEET; THENCE SOUTH 06 DEGREES 00' 05" EAST, 1.97 FEET; THENCE SOUTH 83 DEGREES 59' 55" WEST, 1.28 FEET; THENCE SOUTH 06 DEGREES 00' 05" EAST, 59.97 FEET TO THE POINT OF BEGINNING.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.

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