### **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

H23285011 CTIC-HE 1213208513

Doc#: 1213208513 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/11/2012 11:21 AM Pg: 1 of 3

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Barbara Kane, a single person, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 23.d of December A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 5th day of January A.D. 2009 as Document Number 0900505086, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-16-108-033-1171

REAL PROPERTY COMMONLY KNOWN AS: 130 S Canal St., Unit #815, Chicago, IL 60606-3918

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by it. Vice President, This 25th day of April A.D. 2012.

EVERGREEN BANK GROUP

By:

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Attest:

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 25th day of April A.D 2012.

Office

Official Seal
Linda Finch
Try Public State of Illinois

Notary Public State of Illinois
My Commission Expires 06/20/2015

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# **UNOFFICIAL COPY**

FILE NO.: KIC/ZOZO

Property Address:

130 S. CANAL STREET, UNIT 815,

CHICAGO IL 60606

### **Legal Description:**

PARCEL 1:

UNIT 815 IN THE METROPOLIYAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-126, A LIGHTED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER Topts Office 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Permanent Index No.:

17-16-108-033-1171,