UNOFFICIAL COPY

After Recording Return To: FRIEDA A LANDAU 1500 OAK AVE EVANSTON IL 60201-4279



Doc#: 1213210057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/11/2012 12:16 PM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the cum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASF, CONVEY and QUIT CLAIM unto FRIEDA A. LANDAU SELF-DECLARATION OF TRUST DATED MARCH 9, 1984, AS AMENDED legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of March, 2005, and recorded in the Recorder's office of Cook, County, in the State of Illinois, as document No. 0510426203, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT NO. "5-C" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE PLAT OF CONSCLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF TER COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO.20989692 WHY H SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KOWN ASTRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21376247, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES'F IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-18-314-021-1036

Property Address: 1500 Oak Ave unit #5C Evanston, IL 60201

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHE	REOF, the said, FI	RST BANK &	& TRUST, has c	aused these presents to
be signed by 115	<u>VP</u> , and a	ittested by its	AVP	, and its seal to be
hereto affixed, this	9th day	of <u>April</u>	, 2012.	
		DU 6-7	71-11	Suppose of the same of
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STATE OF ILLINOIS				
COUNTY OF COOK			C/2	
Tal. 1 Year	- 1 - motom muhlio	in and for sai	d County in the	State aforesaid, DO
I, the undersigned HEREBY CERTIFY T	ea, a notary public LAT Edward	III allu 101 sar Rylina	nersonally Uno	wn to me to be the
HEKEBY CERTIFIT	First Rank & Trust	and \mathcal{P}_{α}	ulph Ecke	personally
known to me to be the	A-VP (of said corpor	ation, and perso	nally known to be the
come nercone whose na	mes are subscribed	to the forego	ing instrument,	appeared before me this
day in persona and seve	erally acknowledge	ed that as such	1 <u>VP</u> 8	ind <u>Avr</u> , mey
signed and delivered th	e said instrument a	nd caused the	corporation to	ge affixed hereto,
murguent to authority of	iven by the Board o	of Directors of	t said corporatio	n, as their free and
voluntary act, and as th	e free and voluntar	y act of said	corporation, for	the uses and purposes
therein set forth.				^
O' 1	y hand and seal this	oth d	lay of April	<u>//,</u> 2012.
Given under my	y manu anu scar uns	<u> </u>		U n
Commission expires:	9-14-2014	<u></u>	b4/1	lu.
Commission expires.			Notary Pul	olic
	- Second	OFFICIAL SI	informing ENL	
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	ริมกา	ARY PUBLIC, STATE COMMISSION EXPIRE	OF ILLINOIS \$	Page
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