


# UNOFFICIAL COPY

<p><b>Assignment of Note, Mortgage, and Assignment of Rents</b></p>	 <p>1213213023</p> <p><b>Doc#:</b> 1213213023 <b>Fee:</b> \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/11/2012 03:06 PM Pg: 1 of 3</p> <p>(For Recorder Use Only)</p>
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FOR VALUE RECEIVED, the undersigned, Federal Deposit Insurance Corporation, receiver for ShoreBank ("FDIC"), acting by and through its attorney-in-fact ("Assignor"), DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY TO Urban Partnership Bank ("Assignee"), without recourse or warranty of any kind, all of Assignor's right, title and interest in, to and under the following instrument:

1. Mortgage (the "Mortgage") dated July 20, 2010, made by Anthony Lott ("Mortgagor") in favor of Assignor and recorded with the Recorder of Deeds of Cook County, Illinois on December 2, 2010, as Document No. 1033641049, conveying an interest in the following described premises (the "Property"):

**Parcel 1:**

LOT 96 (EXCEPT THE WESTERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT) IN J.E. MERRION'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 8518 S. University Avenue, Chicago, IL  
PIN: 20-35-319-016-0000

**Parcel 2:**

LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 32 IN BLOCK 10 IN SOUTH SHORE GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 8927 S. Merrill, Chicago, IL  
PIN: 25-01-219-048-0000

**Parcel 3:**

LOT 95 IN THE RESUBDIVISION OF BLOCK 4 AND PARTS OF BLOCKS 5, 6, 7, 11, 12, 13 AND 14 IN FAIRMOUNT, A SUBDIVISION BY THE CALUMET AND

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CHICAGO CANAL DOCK COMPANY, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 9413 S. Prairie, Chicago, IL  
PIN: 25-03-325-005-0000

**Parcel 4:**

LOT 11 IN BLOCK 25 IN PART OF SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 5, LYING EAST OF THE CENTERLINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 9034 S. Emerald Avenue, Chicago, IL  
PIN: 25-04-214-023-0000

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**Parcel 5:**

LOT 1 IN ERNESTINE VAHLBERG'S SUBDIVISION OF LOT 8 IN BLOCK 7 IN CORNELL SUBDIVISION OF SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 7120 S. Drexel, Chicago, IL  
PIN: 20-26-100-027-0000

**Parcel 6:**

LOT 18 IN BLOCK 8 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 9652 S. Forest Avenue, Chicago, IL  
PIN: 25-10-109-038-0000

**Parcel 7:**

LOT 7 AND THE NORTH 2 FEET 6 INCHES OF LOT 8 IN BLOCK 5 IN VAN VLISSINGEN HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTH WEST 1/4 AND OF THE WEST 1/2 OF THE NORTH EAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS.

Common Address: 9719 S. Chappel Avenue, Chicago, IL  
PIN: 25-12-2019-051-0000

2. Assignment of Rents (the "AOR") dated July 30, 2010 made by Mortgagor in favor of Assignor and recorded with the Recorder of Deeds of Cook County, Illinois on December 2, 2010, as

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Document No. 1033641050.

- 3. The Promissory Note (the "Note") dated July 30, 2010 in the original principal amount of Seven Hundred and Eighty-Six Thousand, Two Hundred and Fifty Dollars and 00/100 (\$786,250.00) executed and delivered by Mortgagor to ShoreBank, which Note, as amended and renewed, and all right, title and interest of Assignor thereunder, have been assigned and delivered by Assignor to Assignee concurrently herewith.

This Assignment is made without recourse, representation or warranty, express or implied, by FDIC in its corporate capacity or as Receiver.

IN WITNESS WHEREOF, we have executed this Assignment the day and year first above written.

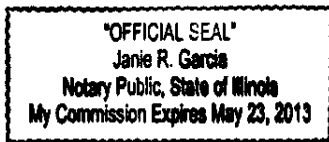
**ASSIGNOR:** FEDERAL DEPOSIT INSURANCE CORPORATION,  
**BY:** URBAN PARTNERSHIP BANK ITS ATTORNEY IN  
FACT

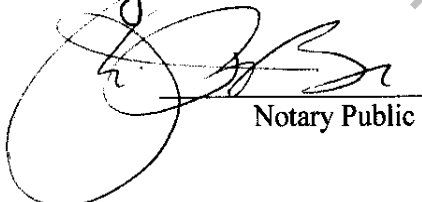
By:   
 Name: Maureen Bismark  
 Its: Deputy General Counsel

### CORPORATE ACKNOWLEDGEMENT

THE UNDERSIGNED, Janie R. Garcia notary public, does hereby certify that Maureen Bismark, personally known to me to be Deputy General Counsel of Urban Partnership Bank, and personally known to me to be the same person who subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in such capacity she signed and delivered the foregoing pursuant to authority given by Urban Partnership Bank as her free and voluntary act, and as the free and voluntary act of Urban Partnership Bank for the uses and purposes therein set forth.

Given under my hand and seal this 4<sup>th</sup> day of May, 2012.



  
 Notary Public

Prepared by and Return to:  
 M. Hope Whitfield  
 Stahl Cowen Crowley Addis, LLC  
 55 W. Monroe, Suite 1200  
 Chicago, Illinois 60603