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box 178

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

Reverse Mortgage Solutions, Inc.
2727 Spring Creek Drive
Spring, TX 77373



DocID# 1796801103302639926176

Tax ID: 13-18-410-033-1003

Property Address:

6460 W BELLE PLAINE AVE.#203
CHICAGO, IL 60634

IL0v2-AM 18002789

02/27/2012

This space for Recorder's use



1213216041

Doc#: 1213216041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/11/2012 12:06 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is **2727 SPRING CREEK DRIVE, SPRING, TX 77373** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**

Borrower(s): **MARTHA MCLEOD SINGLE**

Date of Mortgage: **7/2/2008** Original Loan Amount: **\$361,500.00**

Recorded in **Cook County, IL** on: **7/15/2008**, book N/A, page N/A and instrument number **0819711003**

Property Legal Description:

UNIT NUMBER 203 IN RIDGEMOOR ESTATES CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN DUNNING ESTATES BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90418810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-18-410-033-1003 COMMONLY KNOWN AS: 6460 W. BELLE PLAINE AVE. #203 CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 MAR 27 2012

BANK OF AMERICA, N.A.

By: *Jeanine Abramoff*
Jeanine Abramoff
Assistant Vice President

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PR# 10-08285

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State of California
County of Ventura

On MAR 27 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks
Notary Public: Violet Thomas-Hicks
My Commission Expires: October 28, 2012

(Seal)

