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box 178

Recording Requested By:

Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

Reverse Mortgage Solutions, Inc.
2727 Spring Creek Drive
Spring, TX 77373



DocID# 7996801103308219912353

Tax ID: 20-20-406-003-0000

Property Address:

6709 S. PEORIA ST
CHICAGO, IL 60621

IL0v2-AM 18002848

6/27/2012



1213216044

Doc#: 1213216044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2012 12:06 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **REVERSE MORTGAGE SOLUTIONS, INC.** whose address is **2727 SPRING CREEK DRIVE, SPRING, TX 77373** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**

Borrower(s): **NATHANIEL HUBBARD, A WIDOWER**

Date of Mortgage: **6/13/2008** Original Loan Amount: **\$375,000.00**

Recorded in **Cook County, IL** on: **6/27/2008**, book N/A, page N/A and instrument number **0817956023**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 23 FEET 8 INCHES OF LOT 89 AND THE SOUTH 2 FEET 8 INCHES OF LOT 90 IN BLOCK 1 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 20-20-406-003 6709 SOUTH PEORIA, CHICAGO IL 60621 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 MAR 27 2012

BANK OF AMERICA, N.A.

By: *Jeanine Abramoff*
Jeanine Abramoff
Assistant Vice President

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 10-13060

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State of California
County of Ventura

On MAR 27 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks
Notary Public: Violet Thomas-Hicks
My Commission Expires: October 28, 2012

(Seal)

