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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1208376

STATE OF ILLINOIS

ATTY NO. 91220

Doc#: 1213231080 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/11/2012 04:24 PM Pg: 1 of 2

Cook County Recorder of Deeds

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF

INO. 12CH 17682

)1819 LYONS STREET)EVANSTON, IL 60201

) JUDGE

VS

KEVIN SMITH A/K/A KEVIN L. SMITH; LULA SMITH A/K/A LULA M. SMITH; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of way, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 4 IN E.E. MAHAN'S RESUBDIVISION OF LOTS 17, 18 AND INE SOUTH HALF OF LOT 19 IN BLOCK 2 OF MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1819 LYONS STREET EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number:

#97947828 .

SIGNATURE:

FIERCE & ASSOCIATES

TAX NO. 10-13-214-023-0000

Attorney of Record REPARED BY DOCUMENT Associates

Pierce and Associates
1 N. Dearborn Suite 1300
Chicago, IL 60602
(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL

ASSOCIATION SUCCESSOR BY MERGER TO

CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF

NO. |2 CH |768 |

1819 LYONS STREET

EVANSTON, IL 60201

VS

KEVIN SMITH A/K/A KEVIN L. SMITH; LULA

SMITH A/K/A LULA M. SMITH; UNKNOWN

OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

OFFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I,	JOHN KNOPIC II	, attorney, certify that I zaviewed this notice of	n
. ,	May 4, 2012	to be filed along with a copy of the lis pendens	
not	ice with the above	entitled address.	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1208376