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Doc#: 1213233060 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2012 10:49 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **GLM DEVELOPERS, LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **MAY 3, 2011, AUGUST 11, 2011, MAY 3, 2011, AUGUST 11, 2011** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **1113634060, 1124333131, 1113634061, 1124333132** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THAT PART OF LOTS 25, 26 AND 27 IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID BLOCK 6, WHICH POINT IS 82.26 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 6 TO A POINT IN THE SOUTH LINE OF SAID BLOCK 6 WHICH POINT IS 83.90 FEET WEST OF THE SOUTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 14-32-111-026-0000

Address(es) of Premises : 1310-1312 W WEBSTER, CHICAGO, ILLINOIS 60614

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 06 DAY OF APRIL, 2012

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoe  
And return to preparer

**BOX 334 ETI**

S Y  
P 2  
S N  
SC Y  
INT [Signature]

01412-SAY74682-CNA5 ATTORNEY 10/13

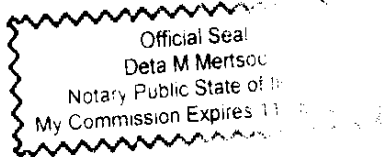
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State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of APRIL, 2012



*Deta M Mertsou*  
NOTARY PUBLIC

Commission Expires 11/16/2012

Cook County Clerk's Office