

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1213239000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2012 08:49 AM Pg: 1 of 2

Loan #: 1692005039



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 02/04/2002, and made by SUSAN D. GOLDBERG N/K/A SUSAN D. LAWSON AND CHRIS LAWSON to FLAGSTAR BANK, FSB and recorded 03/28/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0203544853 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-17-413-030
Property more commonly known as: 313 S. OAK RIDGE, HILLSIDE, IL 60162

Dated on 04/25/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Melissa J Riley
Melissa J Riley
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
Before me on 04/25/2012 (MM/DD/YYYY), personally appeared Melissa J Riley as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16313487 -- CHASE NZA3737713 MIN 100052555001250172 MERS PHONE 1-888-679-MERS FRMIL1



16313487

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EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 5 IN REGAN'S SUBDIVISION OF THE WEST 120 FEET OF LOT 26, OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office