When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1076329414

UNOFFICIAL COPY

Doc#: 1213239037 Fee: \$40.00 בוסבטסטטור רציב, אַשְּעַנְטָטְ Eugene "Gene" Moore HHSP Leer\$10.00 Cook County Recorder of Deeds Date: 05/11/2012 09:34 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is re-ponsible for receiving payments.

FOR GOOD AND VALUAPOS CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC ACGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS (NARS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set ove the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMOP.GAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, L 171203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 05/24/2013, and made by RUDY V. SANTOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 06/16/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 1016740039 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to vit:

THE NORTH HALF OF LOT 27 IN BLOCK 36 in CARFIELD RIDGE FIRST ADDITION OF SECTION 17, TOWNSHIP AND THE PARCEL 12, EAST OF THE THERE PRINCIPAL MERIDIAN IN COOK COUNTY HALFOCK.

38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-17-123-041-0000

Property more commonly known as:5743 S MCVICKER AVE, CHICAGO, IL 60638

Dated on 10 1/2 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS

4) VICE PRESIDENT

the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCAS 16285846 -- CHASE CJ3726667 MIN 100348601004220079 MERS PHONE 1-888-679-MERS FRMIL1

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