

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **4867367584619177**
Tax ID: **19 36 306 025 1016**

Property Address:
8519 S Kedzie Ave Unit 304
Chicago, IL 60652-3760

IL0v2-AM 18207378

5/9/2012

This space for Recorder's use

MIN #: 100136300116279059

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1, ASSET-BACKED PASS-THROUGH CERTIFICATES** whose address is **9067 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WMC MORTGAGE CORP.**

Borrower(s): **DARIUS W PARKER**

Date of Mortgage: **8/4/2006** Original Loan Amount: **\$76,000.00**

Recorded in Cook County, IL on: **9/7/2006**, book N/A, page N/A and instrument number **0625040078**


Property Legal Description:

UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF SEPTEMBER, 1976 AS DOCUMENT NUMBER 2892690 AND AN UNDIVIDED 6.43% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 77.88 FEET OF LOT 1, THE SOUTH 77.88 FEET OF LOT 6, ALL THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 66 FOOT PUBLIC STREET, KNOWN AS SOUTH TROY STREET (NOW VACATED), LYING EAST AND ADJOINING THE SOUTH 77.88 FEET OF LOT 6, LYING SOUTH OF THE NORTH LINE PRODUCED EAST OF THE SOUTH 77.88 FEET OF SAID LOT 6 AND LYING NORTH OF THE SOUTH LINE PRODUCED EAST OF LOT 6, ALL IN BLOCK 5 IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
~~MAY 10 2012~~

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

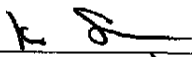
By: 
Lisa Nix
Assistant Secretary

State of California
County of Ventura

On 5/10/12 before me, Kathy Serrano, Notary Public, personally
appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Kathy Serrano (Seal)
My Commission Expires: 12/27/15

