Recording Requested By:

**Bank of America** 

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

12J3567093562101

Tax ID:

97-25-310-048-0000

Property Address:

1516 Columbia Ct

Elk Grove Village, IL 600% 2839

IL0v2-AM 17759322

5/9 2012

This space for Recorder's use

MIN #: 1000242-0000382050-9

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does ler by grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERCEN TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST HOME MORTGAGE

Borrower(s):

LAURA J JUNGEN, UNMARRIED

Date of Mortgage: 8/14/2003

Original Loan Amount: \$150,000.00

Recorded in Cook County, IL on: 9/10/2003, book N/A, page N/A and instrument number 032530198

Property Legal Description:

PARCEL 1: THE EASTERLY 24 FEET OF THE WESTERLY 91.5 FEET OF LOT (IN ROUNDTREE COMMONS, BEING A SUBDIVISION OF SECTION 25, TOWNSHIP 41 NORTH, KANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASE MENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23875739. PIN #: 07-25-315-548-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

<u> May 1 1 2012</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Talisha Wallace Assistant Secretar

1213557180 Page: 2 of 2

## **UNOFFICIAL COPY**

Stat	e of C	alifo	rnia			t.						
Cou	nty of	Ven	tura									
On	MAY	11	2012	before	me,	Mark	us Hicks	, N	otary Pub	lic, personally		
	eared_			alisha W	allace		who proved to	me on the ba	sis of sat	sfactory evidence t		
										me that he/she/the		
								by his/her/thei executed the		e(s) on the instrume	ent	
uiv j	person	(3), (	n uic	chirty upo	ii ociiali oi	without the pe	ison(s) acteu,	executed the	ilisu ulliçi.	ι.		
						RY under the	e laws of the	State of Calif	ornia tha	t the foregoing		
par	agrapi	h is t	rue a	nd correc	t,			مممممر			ĸ	
WIT	TNESS	r.v	hand	and officia	al seal.					MARKUS HICKS Commission # 1925373		
	•							Sire 1	Notary	Public - California	Ž	
		Ž		<u> </u>			· .			Angeles County  Expires Feb 12, 2015	É	
Not	ary Pul	blic:	/2(,	Narkı	ıs Hicks	<del></del>	(Seal)	-	****		Z.	
Му	Comm	issic	on Exp	pires:	ruary 12,	2015	(,		*			
				7								
					$O_{\mathcal{X}}$					`		
						)						
						0						
,						0/						
						1				•		
						1						
					•		0,					
							46.	,				
•								6/0				
								Cy,	-/	,		
						*			T			
									0,			
	٠								(			
										OFFICE		
										C		