UNOFFICIAL COPY

4408782 1/2 GIT (5+11)



Doc#: 1213557128 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2012 01:34 PM Pg: 1 of 3

MAIL TO:

Mohume / foid

10101 w. furk v. ev Dr.

fair furk D. 6,464

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE AȚTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demaind whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their beins and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 23-33-102-019-0000 PROPERTY ADDRESS(ES):

10101 West Parkview Drive, Palos Park, IL, 60464

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Fannie Mae a/k/a Federal National **Mortgage Association**

Hathuine H. Ite

AS ATTORNEY IN FACT

STATE OF 10)	
COUNTY OF	
Mae a/k/a Federal National Mortgage Association, an name(s) is/are subscribed to the foregoing instrument	ablic in and for said County, in the State aforesaid, do hereby personally known to me to be the attorney in fact for Fannie depersonally known to me to be the same person(s) whose appeared before me this day in person and severally ivered the said instrument, as his/her/their free and voluntary
Signed or attested before me on	NCO, ,2012. THE COMMINICATION OF THE PUBLIC
My commission expires	73/15 76
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFFICIAL SEAL" BROOKE A. COWAN Notary Public, State of Illinois My Commission Expires 06/23/2015
	REAL ESTATE TRANSFER 05/10/2012
PLEASE SEND SUBSEQUENT TAX BILLS TO: _Mohomed Abid	COOK \$120.00 ILLINOIS: \$240.00

PLEASE SEND SUBSEQUENT TAX BILLS TO:
10/01 W. Parkview Dr.
pales park D. 60464

REAL ESTATE TRANSFER		05/10/2012
	соок	\$120.00
	ILLINOIS:	\$240.00
	TOTAL:	\$360.00
23-33-102-019-0000 20120301600302 BV7UNW		

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EXHIBIT A

LOT 152 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT 3, OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRDPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office