

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 1342024647662922

Tax ID: 12-26-426-021

Property Address:  
**2416 N Webster**  
**River Grove, IL 60171-1731**

IL092-AM 17987945

5/8/2012

This space for Recorder's use

MIN #: 1001665-0020846476-5

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **11000 BROKENLAND PKY, COLUMBIA, MD 21044**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION**  
Borrower(s): **DONALD J. BRAINER AND JOANNE M. BRAINER, HIS WIFE AS JOINT TENANTS**

Date of Mortgage: **11/5/2002** Original Loan Amount: **\$132,660.00**

Recorded in Cook County, IL on: **11/21/2002**, book **N/A**, page **N/A** and instrument number **0021289597**

Property Legal Description:

**THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 4 IN BLOCK 8 IN VOLK BROTHERS CHICAGO HOME GARDENS, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. A.P.N. #: 12-26-426-021**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

    MAY 10 2012    

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:     Luis Roldan      
    Assistant Secretary

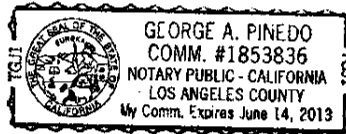
# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 10 2012 before me, George A. Pinedo, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A. Pinedo  
My Commission Expires: June 14, 2013

(Seal)