Doc#. 1213508459 fee: \$50.00

Dot#. 1213508459 fee: \$50.00

Doc#. 0514/201212:18 PM Pg: 1 of 2

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1144684923

MERS ID#:

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does horeby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGG V CONWAY AND ULLE CONWAY

Original Mortgagee(S): JPMORGAN CHASE BANK, 1 .A

Original Instrument No: <u>0522918004</u> Original Decd Fork: Original Deed Page:

Date of Note: <u>08/03/2005</u> Original Recording Date: <u>08/17/2005</u>

Property Address: 11030 SOUTH RIDGEWAY CHICAGO, IL 606°5

Legal Description: See exhibit A attached

PIN #: <u>24-14-323-022-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed
Title: Vice President

Refris Ken

State of LA Parish of Ouachita

The same of the sa

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state expressid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/14/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

1213508459 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1144684928

EXHIBIT A

THE NORTH 40 FEET OF THE EAST 1/2 OF BLOCK 13 (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES BY DOCUMENT NO. 17392462) IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF NSt. JOK CO.
Ship Of Cook County Clerk's Office SECTION 14 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.