

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 153660109019821
Tax ID: 13-13-212-020-0000

Property Address:
1920 Asbury
Evanston, IL 60201-3523

IL0v2-AM 17726317

5/9/2012

This space for Recorder's use

MIN #: 100039046115477552

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **QUICKEN LOANS INC.**
Borrower(s): **TODD SMITH, A MARRIED MAN, AND ELAINE SMITH, HIS WIFE**
Date of Mortgage: **1/28/2002** Original Loan Amount: **\$157,000.00**

Recorded in Cook County, IL on: **2/11/2002**, book N/A, page N/A and instrument number **0020172345**

Property Legal Description:


LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED JUN-28-1996, AND RECORDED AUG-15-1996, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 5639287. LOT 6 IN CRAVENS RESUBDIVISION OF BLOCK 6 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDING DATE: AUG-15-1996. EXECUTION DATE: JUN-28-1996

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAY 11 2012~~

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 
Srbi Muradyan Assistant Secretary

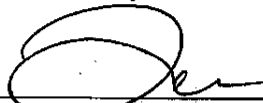
State of California
County of Ventura

On MAY 11 2012 before me, **Tina Mazahri**, Notary Public, personally appeared Srbi Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.




Notary Public: **Tina Mazahri** (Seal)
My Commission Expires: **OCT 22 2014**