

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
APRIL D FERGUSON - US BANK



Doc#: 1213513010 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2012 09:51 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100621268002227631 PHONE#: (888) 679-6377

Customer#: 1 Service#: 26295ZRL1



Loan#: 6800222763

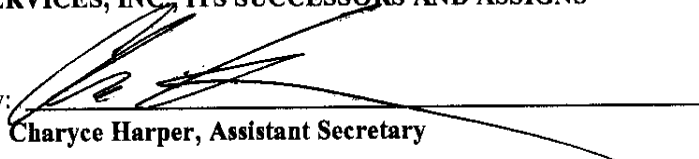
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GREGORY F SCHISSLER AND KATHLEEN K SCHISSLER, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MAY 01, 2009 Recorded on: MAY 13, 2009 Instrument No. 0913355045 in Book No. --- at Page No. ---

Property Address: 5033 CENTRAL AVE, WESTERN SPRINGS, IL 60558-0000  
County of COOK, State of ILLINOIS  
PIN# 18-07-220-027-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 30, 2012  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Harper, Assistant Secretary

S   
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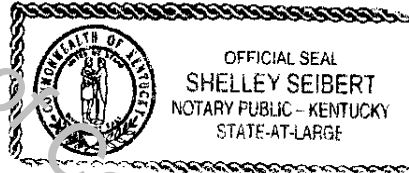
Loan#: 6800222763 Sry#: 262952RL1  
Page 2

State of KENTUCKY  
County of DAVISS

On this date of **APRIL 30, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2012**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A

LOAN #6800222763 STATE IL

LOT 8 (EXCEPT THE SOUTH 50 FEET THEREOF) AND LOT 9 (EXCEPT THE NORTH 75 FEET THEREOF) IN BLOCK 21 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY ILLINOIS A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

Cook County Clerk's Office