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IN THE CIRCUIT COURT OF COOK COUNT! COUNTY DEPARTMENT, CHANCERY DIVISION

Doc#: 1213518054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/14/2012 04:04 PM Pg: 1 of 3

BMO HARRIS BANK N.A. F/K/A HARRIS N.A.,)	
)	
Plaintiff,)	
)	12CH17980
vs.	- •
)	Case No.
BUDALA REDDY; JILL SIMMONS; 21 KRISTIN)	Property Address:
CONDOM:N.UM ASSOCIATION; UNKNOWN)	21 Kristin, Unit #207
OWNERS, NON-RECORD CLAIMANTS,)	Schaumburg, IL 60195
UNKNOWN TENANTS, OCCUPANTS and)	
LEASEHOLDS,)	2012
(×,	CH JALL WHOURT
Defendants.	MAY IV BRUIT CI
Ox	OROTHE STATE
NOTICE OF PENDENCY OF FORECLOSURE \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
(LIS PENDENS)	

This Notice of Pendency of Force osure (Lis Pendens) is hereby recorded by Plaintiff,

BMO Harris Bank N.A. f/k/a Harris N.A., by and through its counsel and states the following:

- 1. The name of the Plaintiff and case number are as designated above;
- 2. The name of the Court in which this action is brought is designated above;
- 3. The record title holder to the property is Budala Reddy.
- 4. Legal Description:

PARCEL 1:

UNIT NUMBER 207 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010690003.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

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NUMBER 0702615055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED AS OF JANUARY 24, 2007 AND RECORDED JANUARY 26, 2007 AS DOCUMENT 0702615054, BY AND BETWEEN 21 KRISTIN DEVELOPERS LLC AND 24 KRISTIN COMMERCIAL LLC:

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-313 AND P-147 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3S-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0702615035, ALL IN COOK COUNTY.

Permanent Index Number: 07-10-101-027-0000

Commonly Known as: 21 Kristin, Unit #207, Schaumburg, IL 60195

arch Clerks Office Mortgage sought to be foreclosed is dated March 28, 2008 and recorded on April 5.

12, 2008 as Document No.: 0809326049.

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Dated: 2012.

Respectfully submitted,

BMO HARRIS BANK N.A. f/k/a HARRIS N.A.

By:

One of Its Attorneys

Subscribed and swon to before me this day of May, 2012.

Notary Public

H COUNTY COPY'S OFFICE Gary E. Green (ggreen@clarkhill.com)

CLARK HILL PLC

150 N. Michigan Ave., Suite 2700

Chicago, IL 60601

Telephone No.: 312.985.5900

Attorney No.: 43345

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