

Doc#: 1213518010 Fee: \$62.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2012 10:12 AM Pg: 1 of 2

LOAN NUMBER: 0004384431

CMI: 12275694

ASSIGNMENT TO DEED OF TRUST AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Communa Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

Citi	iMortgage, Inc.
1000 Tech	hnology Drive, O'Fallon, MO 63368
NCMC's entire right, title.	and interest in and to the following
Promissory Note) which are of	Mortgage) and promissory note (the
original principal amount of	f \$ 212,000 00 The Mortgage is
described and identified	f \$
number as resorded in <u>Cook</u>	County, <u>Illinois</u> :
Q _A	
MODERA COD (O)	INSTRUMENT
MORTGAGOR (S)	NUMBER BOOK & PAGE
JUDY F HARRIS	0530027039 NA
DEWITT HARRIS JR	BECODE TO
	RECORDED
0	10/27/2005
IN TESTIMONY WHEREOF,	said NATIONAL CITY MORTGAGE CO. has
hereunto set its hands this	9 day of <u>December</u> , 2005
WITNESS:	NATIONAL CITY MORTGAGE CO. 🙈 💸 🤽
Lisa anderson	
A USA AND FROM THE THE SHAPPED	By: Stitua Column
41 62	Name: Fatema Johnson
- Marilet	Title: DELIVERY SHIPPER
	C /
STATE OF OHIO	
) ss:
COUNTY OF MONTGOMERY	T' ₂
	0,
On this <u> </u>	December , 2005 , before me, the
anderbraned, a Notary Pholic	C ID and for daid County - A de-e-
Dersonativ appeared Farema .to:	the pelivery state, huson the pelivery state, but be compared the pelivery state, but be compared to the pelivery state.
to do so acknowledded the exe	CUTION Of the foregoing Aggings as to
beed of frust and Promissory	Note as its voluntary act and dood for
the uses and purposes therein	n contained.
The state of the s	(\mathcal{A})
12 Samuel Land	Alluna U Tuesett
	ALEISHA A. EVERETT
	Notary Public
The OF State	
My Commission Expires: 07/31/0	My County of Residence: MONTGOMERY
This Instrument Prepared by:	NATIONAL CITY MORTGAGE CO.

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Return to:

National City Mortgage Co.

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UNOFFICIAL COPY

12275694

Legal Description

UNIT 1416-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILLENNIUM CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010554591 IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. P -16 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010554581

Property Addre & 1416 E 73rd St. Chicago, Illinois 60619
PIN: 20-26-214-040 4016