

UNOFFICIAL COPY



Doc#: 1213519033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2012 11:30 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 0031256944
PIN NO. 20-15-306-021-0000

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-3, BY AMERICAN HOME MORTGAGE SERVICING, INC. IT'S ATTORNEY-IN-FACT holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: LOUIS MOORE, UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT ITS SUCCESSORS AND ASSIGNS

Date Recorded: AUGUST 14, 2006

Recorded in Book N/A at Page N/A, Instrument No. 622605238 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 20-15-306-021-0000

Property Address: 6008 S WABASH AVE, CHICAGO, IL 60637

LEGAL DESCRIPTION: THE SOUTH QUARTER OF LOT 1 IN BLOCK 4 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR SOUTH WABASH AVENUE AND ALLEY) ON WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten notes and signatures on the right side of the page, including a large 'y' at the top, 'F 2' below it, and a signature 'S W' with a checkmark. Below that is 'M W' with a checkmark, 'SC y' with a checkmark, 'E y' with a checkmark, and 'INT' with a checkmark.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **APRIL 18, 2012**

DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-3, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT

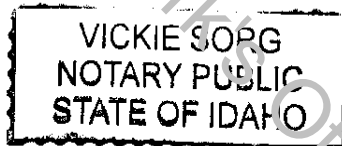
Krystal Hall

KRYSTAL HALL
VICE PRESIDENT

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE

On **APRIL 18, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **VICE PRESIDENT** on behalf of **DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-3, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT** located at **1525 S BELTLINE RD, COPPELL, TX 75019** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Vickie Sorg

VICKIE SORG (COMMISSION EXP. 08-18-2017)
NOTARY PUBLIC