

Recording Requested By:  
HSBC BANK USA NA

UNOFFICIAL COPY



When Recorded Return To:  
NEIL BRAZIL  
1310 MAPLE AVE APT 4C  
EVANSTON, IL 602010000

Doc#: 1213529021 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2012 10:59 AM Pg: 1 of 3

**RELEASE OF MORTGAGE**

HSBC BANK USA, N.A. # 5790567 "BRAZIL" Lender ID: 740/052/1711365757 Cook, Illinois  
MERS #: 100022405799056752 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, made and executed by NEIL BRAZIL AND SENG YOOT CHAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 04/16/2010 Recorded: 05/13/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1013326034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-327-022-1011  
Property Address: 1310 MAPLE, UNIT 4C, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)

On March 26th, 2012

By:   
MICHAEL PETER, Vice-President



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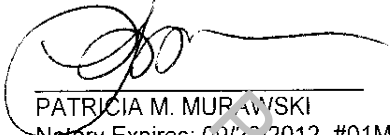
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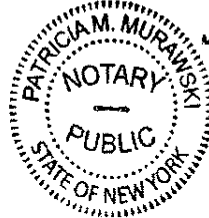
STATE OF New York  
COUNTY OF Erie

On March 26th, 2012, before me, PATRICIA M. MURAWSKI, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal,



PATRICIA M. MURAWSKI  
Notary Expires: 09/22/2012 #01MU6193733  
Qualified in Erie County



(This area for notarial seal)

Prepared By:   
VIOLA REESE, HSBC BANK USA NA 2329 WALDEN AVE, DEPEW, NY 14043 716-651-6626

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STREET ADDRESS: 1310 MAPLE AVE

UNIT 4C

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-327-022-1011

## LEGAL DESCRIPTION:

UNIT 4-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 3, 4 AND 5 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF), AND LOTS 2 AND 3 AND THE SOUTH 3 FEET OF LOT 4 IN BLOCK 42 IN EVANSTON, IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1973 AND KNOWN AS TRUST NUMBER 62433, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22679030; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS