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When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68194391



Doc#: 1213539019 Fee: \$40.00 Eugene "dene" Moore RHSP Lee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2012 08:58 AM Pg. 1 of 2

ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTPOLIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights have or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, 7/214, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 11/27/2007, and made by AIDA JIMENEZ AND JUAN GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 12/31/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, P.ge, as Instrument # 0736556225 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-04-413-016-0000

Property mc. 2 commonly known as:4917 W. CORTEZ 51REET, CHICAGO, IL 60651-0000

Dated on 04/ 3° /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: **DERRICK WHITE** ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

MIRANDA AVILA Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 16210308 -- CJ3738605 MIN 100133700027699555 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

16210308

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EXHIBIT A

The land referred to in this Document is described as follows:

LOT 7 IN SLOCK 3 IN N. D. BIZE AND COMPANY'S SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3'S NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF COORDED MARCH 21, 1890 AS DOCUMENT 1237926, IN COOK COUNTY, ILLINOIS.

PIN# 16-04-413-016-0500

CKA: 4917 WEST CORTEZ ST., CHICAGO, IL 60651

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