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# Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

ghassett

PAGE 1

NEIL J. WOULFE, a Bachelor

1213641@240

Doc#: 1213641004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/15/2012 09:31 AM Pg: 1 of 3

'SEE REVERSE SIDE 🕍

6.	(The Above Space For Recorder's Use Only)	(The Above Space For Recorder's Use Only)		
of the	of, State of, State of, DOLLARS,	_ County		
of	, State of			
for and in consideration of TEN (\$10.	, <u>00)</u> DOLLARS,			
in hand paid, CONVEY and WARRAN	VI TO DANIEL CRUMKINE & EKIN CRUMKING			
O <sub>y</sub> c	1442 N. Bosworth			
	Chicago, 11 60642			
(NAMES AND ADDRESS OF GRANTEES)				
as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook				
	ide for legal description.) hereby releasing and waiving all rights			
	of the State of I line is.* TO HAVE AND TO HOLD said premises:			
	ts in Common out as TENANTS BY THE ENTIRETY forever.			
TO: General taxes for 2011 2nd and sub	ibsequent years and			
	<b>9</b> /2, <b>1</b>			
Permanent Index Number (PIN): 14-17	7-315-045-0000			
Address (co.) of Bool Fototo, 4026 N. Cl	lark Street - Chicago, 11 60613	,		
Address(es) of Real Estate: 4020 M. 02		20/1		
	DATED this day of	2012		
DIFACE	(SEAL) X Zieil J. W Joulse	(SEAL)		
PLEASE PRINT OR	NEIL J. WOULEE			
TYPE NAME(S) BELOW				
SIGNATURE(S)	(SEAL)	(SEAL)		
C 24		<u> </u>		
State of NDANK, County of SEE CA KUL	ss. I, the undersigned, a Notary Public	in and for		
ACKNOWledgment Attacks. said C	County, in the State aforesaid, DO HEREBY CERTIFY that			
NE	E1L J. WOULFE, a Bachelor			
person	nally known to me to be the same person whose name_	is		
	ribed to the foregoing instrument, appeared before me this day			
and ac	icknowledged that h e signed, sealed and delivered	the said		
	ment as <u>his</u> free and voluntary act, for the uses and			
	n set forth, including the release and waiver of the right of hor			
Given under my hand and official seal, this .	4-10-12 day of			
Commission expires	NOTABY DUBLIC			
This instrument was prepared by PHILIP	K. GORDON, Atty at Law - 809 W. 35th S	1t. 5 <sub>-0609</sub> 5		

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

of premises commonly known as: 4026 N. Clark Street, Chicago, 11 60613

#### PARCEL 1:

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21729002 TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS,

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 38.95 FEET TO A POINT OF BECINNING; THENCE CONTINUING SOUTH 23 DEGREES 19 MINUTES THENCE SOUTH 66 DEGREES 40 MINUTES 27 SECONDS WEST A DISTANCE OF 20.08 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 23 SECONDS WEST A DISTANCE OF 52.20 FEET; THENCE NORTH 66 DEGREES 40 MINUTES 23 SECONDS WEST A DISTANCE OF 20.08 FEET; THENCE NORTH 66 DEGREES 40 MINUTES 23 SECONDS WEST A DISTANCE OF 52.20 FEET TO

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AID ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140 CO FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLURK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALGOS THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.

MATE TO.

ERIN Crumeine 4016 Nr. Clark Street CUICARO 1L 60615 SEND SUBSEQUENT TAX BILLS TO:

ERIN Crumring 4026 N-Clark Street Culcaso 12 60613

REAL ESTATE TRANSFER		05/04/2012
	соок	\$226.50
	ILLINOIS:	\$453.00
	TOTAL:	\$679.50
14-17-315-045-00	00   2012050160038	38   81F5HB

REAL ESTATE TRANSFER		05/04/2012
	CHICAGO:	\$3.397.50
	CTA:	\$1,359.00
3.5. All	TOTAL:	\$4,756.50
14-17-315-045-0000	20120501600388	RJEPGF

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#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of LOS ANGELES On April 10, 2012 before me, CHERYL E. Compton, NOTkey Public. Here insert Name and Fitte of the Officer personally appeared Name(s) of Signer(s) WOULFE who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. CHERYL E. COMPTON I certify under PENALTY OF PERJURY under the laws Commission # 1814774 of the State of California that the foregoing paragraph is Notary Public - California true and correct. **Los Angeles** County Comm. Expires Sep 25, 2012 WITT'ESS MY hand and official sea Signature Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: Signer(s) Other Than Named Above: \_\_\_ Capacity(ies) Claimed by Signer(s) WOULFE Signer's Name: **NEIL** . ). Signer's Name: 📈 Individual □ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER IGHT THUMBPI OF SIGNER ☐ Attorney in Fact ☐ Attorney in Fact Top of thumb here Top of thumb here □ Trustee ☐ Trustee □ Guardian or Conservator ☐ Guardian or Conservator □ Other: □ Other: \_ Signer Is Representing: Signer Is Representing: SELP