

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Timothy Schram and Laura Schram to First Financial Bank, National Association**, on **Date Mortgage Signed** in the amount of **\$282700.00** and duly recorded in Mortgage Volume **0904210018** Page **na** of the Cook County, Illinois Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.
property address: 3616 N. SEELEY AVE. CHICAGO, IL 60618

See Exhibit "A" attached hereto

NOTICE - FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION** by its duly authorized representative, has hereunto executed this release, this **19th day of March, 2012**.



FIRST FINANCIAL BANK, NATIONAL ASSOCIATION

Doc#: 1213644000 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2012 09:52 AM Pg: 1 of 2

BY: *Jamie Johnson*
Jamie Johnson
Officer/manager

State of **OHIO**

County of **HAMILTON**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **office/manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **19th day of March, 2012**.

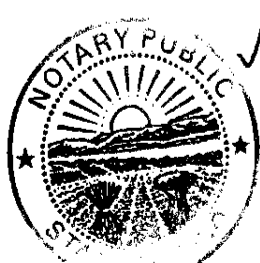
Candice Cartwright
Notary Public:

My Commission Expires:

February 16, 2016

My County of Residence is:

Butler



Candice Cartwright

CANDICE CARTWRIGHT
Notary Public, State of Ohio
My Commission Expires
February 16, 2016

This document prepared by and when recorded return to: **First Financial Bank, National Association, Candice Cartwright 225 Pictoria Drive Suite 700 Cincinnati, OH 45246 9947783**

S NO
P 2
S NO
M NO
SC YES
E YES
INT YES

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EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 14036440
Order Date : 08/04/2008
Reference :
Name : TIMOTHY SCHRAM
LAURA SCHRAM
Deed Ref : 0021105221

Index #:
Registered Land :
Parcel #: 14-19-130-029-0000

LOT 16 IN STRUCKER'S SUBDIVISION OF THE EAST OF 165.16 FEET OF THE WEST HALF OF LOT 1 IN SELLER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0021105221, OF THE COOK COUNTY, ILLINOIS RECORDS.

