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Doc#: 1213650022 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/15/2012 09:31 AM Pg: 1 of 4

| Ô. | |
|--|--------------------------------------|
| 700 | |
| [Space Above This Line For Recording Data] | |
| After-recording return to: | |
| Gregory Zavodnik | Prepared by: |
| 413 Harmony Dr, Wheeling IL 6009(SUCCESS TITLE SERVICES, INC. | |
| 400 Skokie Blvd Ste. 380 Northbrook, IL 60062 | 2 |
| | |
| 57512-00341 | |
| SPECIFIC DURABLE POWER OF ATT | TORNEY |
| NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS OF AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OF AIN CONDOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY | MPETENT LEGAL ADVICE. THIS |
| SO. | 74. |
| I, Steven Levin | , whose address |
| is: 106 Burnside Ct, Vernon Hills IL 60061 | , appoint: |
| Gregory Zavodnik | , whose |
| address is: 413 Harmony Dr, Wheeling 1L 60090 | , as my agent and |
| attorney-in-fact ("Agent") to act for me in any lawful way with respect to appl | lying for and consummating financial |
| transactions involving the Property (described below). | |
| 1. PROPERTY | |
| The Property is described as: | |
| and has an address of: 735 Plum Tree Unit A2, Wheeling IL 60090 | |
| Specific Durable Power of Attorney Page 1 of 3 | |

1U015-XX (07/05) gsg

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish and existing the Property

3. SPECIAL INSTRUCTIONS

Conventional Loan: My Agent is authorized to sign the loar application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise ugainst the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISTRILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN

Witness

Data

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

| STATE OF I | |
|---|--|
| COUNTY OF La Ce | |
| Before me, on this day personally appeared | ver Levin |
| known to ne (r proved to me on the oath of D # L | 150 7807 009 (|
| or through |) to be the person whose name is |
| subscribed to the coregoing instrument and acknowledged to | me that she executed the same for the purposes and |
| consideration therein expressed. | |
| | |
| "OFFICIAL SEAL" | |
| RYAN R STEINHOFER NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS | Public |
| MY COMMISSION EXPIRES JUNE 22, 2013 | |

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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Success Title Services, Inc. As an Agent for Chicago Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS12_00341

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 735 PLUM TREE, #A2 WHEELING, IL 60,790 Cook County

The land referred to it this Commitment is described as follows:

PARCEL 1:

UNIT 11154-LA-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2.759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

PARCEL 2:

THE EXCLUSIVE RIGHT TIT THE USE OF 11154-LA-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFGRESAID RECORDED AS DOCUMENT 24759029 Clart's Office

PIN: 03-03-100-054-1226