

UNOFFICIAL COPY

Doc# 1213657106 fee: \$50.00
Date: 05/15/2012 11:41 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1937396009856340
Tax ID: 19-24-411-019-0000
Property Address:
6804 S Artesian Ave
Chicago, IL 60629-1327

IL0v2-AM 17733189

5/10/2012

This space for Recorder's use

MIN #: 100077960000254038

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2007-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DECISION ONE MORTGAGE COMPANY, LLC**

Borrower(s): **CARLOS NAVARRO, A SINGLE MAN**

Date of Mortgage: **11/1/2006** Original Loan Amount: **\$137,600.00**

Recorded in Cook County, IL on: **11/21/2006**, book N/A, page N/A and instrument number **0632526031**

Property Legal Description:

LOT 2 IN BLOCK 2 IN ROBERT C. GIVIN'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 19-24-411-019-0000 VOL. 0403 PROPERTY ADDRESS: 6804 SOUTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60629

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 14 2012

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

Talisha Wallace Assistant Secretary

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State of California
County of Ventura

On MAY 14 2012 before me, Markus Hicks, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Markus Hicks (Seal)
My Commission Expires: February 12, 2015

