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Doc#: 1213604088 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2012 09:58 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

THIS INDENTURE, made this Cav of April 2012, between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2005KS10 BY RESIDENTIAL FUNDING COMPANY, LLC AS ATTORNEY IN FACT, a National Association created and existing under and by virtue of the laws of the Ur ited States and duly authorized to transact business in the State of Illinois, GRANTOR, and Quickdraw Properties, LLC, GRANTEE, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Crantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Crantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illino's known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appartunences thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above occasional premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, and the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and rere, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully clarking, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached bereto.

See Exhibit "A" attached hereto and made a part hereof

REAL ESTATE TRANSFER

05/08/2012

COOK ILLINOIS: TOTAL: \$24.00 \$48.00 \$72.00

29-27-101-011-0000 | 20120401604201 | 03S04N

First American Title
Order # 227 1556

SPSCWTD

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IN WITNESS W authorized signin		Grantor has c	aused its name to	o be signed to thes	e presents, b	y its authoriz	ed signing offic	er, and attested by
Dated this	1914	day of	APRIL	,20	12			
				U.S. Bank Nation by Residential F				
IMPRESS CORPORATE S HERE	EAL						•	
HEKE	A			BY: Print Name:	Tyler	Gosselin	- Autho	RIZEN) OFFI
	70	0		Attest: Print Name	e: Groff	Buskir Alin	HOKKEN (OFFK KC
STATE OF TE	, co	UNTY OF _	DALLAS		s	s.		
and Sept -	Buskirk ared before me	, pers	sonally known to	ounty, in the State at me to be the same wledged that they sinc'ading the relea	e person(s) w signed, seale	hose name(s d and deliver) are subscribed ed the said instri	Gosselin to the foregoing ument as their free
Given under my			19	dy of A	_			_ ·
A CONTRACTOR OF THE PARTY OF TH	SEE NOTHING	pHNSON-HOOK ic, State of Ter mission Expire hber 21, 2014	⊃ } 1	<u></u>	<u> </u>	0/1	(Notar	y Public)
Prepared by: Bruce K. Shapiro 555 Skokie Blvd Suite 500 Northbrook, IL 6	l. .					75	Office	
Mail To: Quickdra T12 S. C Park Rich Name and Addr Quickdraw Prop T12 S. Park Rich Park Rich	erties, LLC							

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Exhibit "A" - Legal Description

LOT 39 IN SHIRBIL ESTATES, BEING A SUBDIVISION OF PART OF LOT 6 IN K. DALENBERG'S SUBDIVISION OF SECTIONS 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General regiests le taxed not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 29-27-101-011-0000

Address of Real Estate: 17167 Louis Ave. ae, South Holland, IL 60473