## **UNOFFICIAL COPY**

## PREPARED BY:

Asher J. Beederman 29 North Wacker, 5th Floor Chicago, IL 60606

MAIL TAX BILL TO:

REBECCA C'ENNELL 2131 W. CONTLANA

CHICAGO IL 60647

MAIL RECORDED DEED TO:

TASON SCHRAM

1860 S. RIVED RA. #145/180 DES PLAINES JU 60018

WARRANTY DEED Joint Tenancy Statutory (Illinois)

THE GRANTOR(S), MARK LANDWER and SUSAN E. LANDWER, formerly known as Susan E. Jones, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to REPECCA O'DONNNELL and JONATHAN LOCK, of 1847 W. Melrose, Chicago, Illinois, not as Tenants in Common, but as Joint Tenants, all right, title, and interest in the following described real estate situated in

the County of Cook, State of Illinois, to wit:

LOT 16 IN BLOCK 10 IN PIERCE'S ADDITION TO HOUSE FIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-31-314-018-0000

Property Address: 2131 W. CORTLAND, CHICAGO, IL 60647

Subject, however, to the general taxes for the year of 2012 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption s I aws of the State of Illinois.

TO HAVE AND TO HOLD said premises as JOINT TENANTS forever.

Dated this \_\_\_\_\_/9 day of \_\_

**REAL ESTATE TRANSFER** 

04/23/2012

CHICAGO: \$5,137,50 CTA: \$2,055.00

TOTAL:

\$7,192,50

14-31-314-018-0000 | 20120401602462 | ABC9UN

1213604107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

JIGN Canal

Cook County Recorder of Deeds Date: 05/15/2012 10:57 AM Pg: 1 of 2

**REAL ESTATE TRANSFER** 

04/23/2012 COOK \$342.50 ILLINOIS: \$685.00 TOTAL:

\$1.027.50

14-31-314-018-0000 | 20120401602462 | 2ASKK2

Attornevs' Title Guaranty Fund, Inc.

1 S. Wacker Dr., STE 2400

Chicago, IL 60606-4650

Attn:Search Department

ATG FORM 4011 CATG (12/07)

Prepared by ATG REsource®

1213604107D Page: 2 of 2

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STATE OF ILLINOIS		_)				
COUNTY OF	COOK	) SS. _)				
SUSAN E. LANDWE	R, personally known before me this day in the free and voluntary	d for said County, in the State a to me to be the same person n person, and acknowledged to act, for the uses and purposes	n(s) whose nan that he/slie/they therein set forth	ne(s) is/are su signed, sealed, including the	bscribed to the ed and delivered	foregoing the said ver of the
	Given un	der my hand and notarial seal, the	his <u>/9</u>	_day of	Hpr.	, 2012
ASHE	FFIC 1A1 SEAL R J. BF. EDF. PMAN ublic - State 61 linets sion Expires Mer 30, 1015		My commiss	Notary ion expires:	Public 3/3°/15	
Exempt under the provis	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				,	
		Dx Coox Cour		750	S.C.	