Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

1500983847885263

Tax ID:

2927101041

Property Address:

17240 S Park Ave

South Holland, IL 60473-3353

IL0v2-AM 18109949

5/11/7 112

This space for Recorder's use

MIN #: 1001337-0000543899-2

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does heled grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIC N/J, WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all lights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.

Borrower(s):

LAWRENCE A BROWN, A SINGLE MAN

Date of Mortgage: 3/24/2005

Original Loan Amount: \$43,335.06

Recorded in Cook County, IL on: 3/28/2005, book N/A, page N/A and instrument number 0508746002

Property Legal Description:

THE EAST 264 FEET (EXCEPT THE NORTH 198 FEET THEREOF) OF LOT 7 EXCEPT THE SOUTH 825 FEET AND EXCEPT THAT PART TAKEN FOR TRI-STATE TOLLWAY AS CONDEMNED IN CASE NO. 5784991 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHFAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 825.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 175.75 FEET T() A 1 OINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 21 MINUTES 29 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 45.64 FEET TO A POUNT; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 88 DEGREES 25 MINUTES 12 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 152.40 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 87 DEGREES 17 MINUTES 58 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 343.63 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 04 MINUTES 53 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 300.00 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 29 MINUTES 38 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 212.19 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 92 DEGREES 00 MINUTES 18 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 22.47 FEET TO A POINT; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 29 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 909.25 FEET TO THE POINT OF BEGINNING, IN DALENBERG'S SUBDIVISION, IN SECTIONS 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED AUGUST 23, 1890 AS DOCUMENT 1324212 IN

1213608363 Page: 2 of 2

## **UNOFFICIAL CO**

## BOOK 43 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISTANT SECRETARY State of California County of Ventura MAY 14 2012 Catherine Lincoln , Notary Public, personally before me, who proved to me on the basis of satisfactory evidence to be JF. One Carter appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJUPY under the laws of the State of California that the foregoing paragraph is true and correct. **CATHERINE LINCOLN** Commission # 1872440 WITNESS my hand and official seal. Notary Public - California Los Angeles County My Comm. Expires Dec 3, 2013 (Seal) Notary Public: 15 Clort's Office Catherine Lincoln

December 3, 2013

My Commission Expires: