## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN
[ ] RENEWAL

DATE OF INITIAL LIEN



Doc#: 1213612133 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/15/2012 11:34 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

LOT 14 IN BLOCK 6 IN MEF.P.ILL GARDEN HOME, A SUBDIVISION IN THE NORTH 1/2 OF THE NORHTWEST 1/4 OF SECTION: 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOM COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

PROPERTY ADDRESS: 55 S QUENTIN RI). PALATINE, IL 60067

PIN: 02-22-100-014-0000

A legal or equitable interest in said described real estate is cwned by CASE ID #: 91-057-080499

CLIENT NAME: HARRY PRINGEY

COUNTY OF RESIDENCE: 057

ADDRESS: Arlington Rehab & Living, 1666 Checker Rd, Long Glove, IL 60047

This lien is claimed for all assistance paid to or on behalf of said clier, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the seid lien in accordance with statutory provisions.

State of Illinois

} Family Services
Bureau of Collections 312-793-3529
SS Technical Recovery Section
32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this day of \_\_\_\_\_\_

Notary Public

Notary Put

HFS 237 (R-10-2006)

IL478-0208