



Certificate of Tax Lien Release

May 2, 2012

THOMAS KARABATSOS 1515 W MARCUS CT PARK RIDGE IL 60068-1575

COOK COUNTY RECORDER 118 N. CLARK ST. **ROOM 120** CHICAGO, IL 60602

Taxpayer ID:

XXX-XX-2886

FEIN:

57-1233409

Primary SSN:

XXX-YX-2886

Secondary SSN:

016

County code: County name:

Cook

Lien ID:

NPL:

2280563

11310169

1002D:

2600243



Doc#: 1213626135 Fee: \$25.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/15/2012 10:34 AM Pg: 1 of 2

For official recording use only

We are issuing this certificate authorizing the release of tax lien number 2280563. This release is being issued for only the specific property listed on the attached property description.

Ox Coo4

This lien was filed in your office in Cook County on February 18, 2011 and can be found in the state tax lien index of your office under document number 1104926289. The lien in the amount of \$211,160.63, plus interest that has accrued since the Notice of Tax Lien was filed, is authorized for release against real and personal property of the owner THOMAS KARABATSOS.

For the protection of the owner, this release shall be filed with the Office of the Recorder of Deeds or Registrar of Titles, in whose office the lien was filed. We will pay the fee for recording this lien release. Please include this fee when you send us your monthly Form C-13-7, Invoice Voucher, or Form EDC-42, Statement of Lien Filing Fee. Please return a recorded copy of this release to us at the address below.

If you have any questions, please write us or call our Springfield office weekdays between 8:30 a.m. and 4:30 p.m. Our address and telephone number are below.

Brian Hamer

Director of Revenue

LIEN UNIT ILLINOIS DEPARTMENT OF REVENUE PO BOX 19035 SPRINGFIELD IL 62794-9035

217 785-5299

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NPL:

11310169

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Document No.:

1104926289

Specific property description:

LOT 148 IN SMITH AND HILLS PARK RIDGE MANOR UNIT 2, BLING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON ATIN CIGATION OFFICE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.