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Doc#: 1213629033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2012 11:36 AM Pg: 1 of 2

292
LA
PK1
WSA 55006
C77

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
PNC MORTGAGE, A DIVISION OF PNC BANK 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
ENGLISH		BRUCE	B.	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
880 N. LAKE SHORE DRIVE, UNIT 22GH		CHICAGO	IL	60611-5717
				COUNTRY
				USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
HAMMEL		LAUNE	ROBBIN	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
880 N. LAKE SHORE DRIVE, UNIT 22GH		CHICAGO	IL	60611-5717
				COUNTRY
				USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
PNC MORTGAGE, A DIVISION OF PNC BANK				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
3232 NEWMARK DRIVE		MIAMISBURG	OH	45342
				COUNTRY
				USA

4. This FINANCING STATEMENT covers the following collateral:
OWNERSHIP AS EVIDENCED BY OWNERSHIP DOCUMENTS/STOCK LEASE ALLOCATED TO 880 N. LAKE SHORE DRIVE, UNIT 22GH, CHICAGO, IL 60611-5717 IN THAT COOPERATIVE HOUSING CORPORATION KNOWN AS 860 N. LAKE SHORE DRIVE TRUST LOCATED AT 860 N. LAKE SHORE DRIVE, CHICAGO, IL 60611-5717.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)			All Debtors Debtor 1 Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						
8000227717						

Box 334

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1412 WSA550006 LP1

STREET ADDRESS: 880 NORTH LAKE SHORE DRIVE

#22GH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-222-015-0000

P-018; - 010

LEGAL DESCRIPTION:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: BRUCE B. ENGLISH AND LAURIE ROBBIN HAMMEL, AS LESSOR, AND 860 LAKE SHORE DRIVE TRUST, AS LESSEE, DATED MAY 11, 2012:

APARTMENT 22GH AND P-78 LOCATED IN THE BUILDING COMMONLY KNOWN AS 860-880 NORTH LAKE SHORE DRIVE, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1(A):

LOT "A" IN THE SUBDIVISION OF LOTS 43 TO 47 OF LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 1(B):

THE EAST 33 FEET OF LOT 42 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 1 (EXCEPT THAT PART LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE EXTENDED) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION PART OF BLOCK 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.