UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & frust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebted less secured by the Mortgage hereinafter mentioned, and he cancellation



Doo#: 1213633118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/15/2012 02:12 PM Pg: 1 of 1

This space for recorder's use only.

of all the notes thereby secured, and it if e sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel J. Czerwir.ski and Jennifer L. Czerwinski, Husband and Wife, not as Joint Tenants or as Tenants in Common but as Tenants by the Entirety, their heirs, legral representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage date at the 28th day of January, 2002 and recorded in the Recorder's Office of COOK COUNTY on the 7th day of March, 2002 in the STATE of ILLINOIS, in pook— of records, on page—, as document no. 0020260142 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOT 3 IN BLOCK 1 IN HILL AND MCDANIELS SUBDIVISION OF THE NORTH ½ OF LOTS 26, 27 AND 28 IN THE SUBDIVISION BAXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION. IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number(s): 05-35-118-012-0000

Address: 410 Maple Ave., Wilmette, IL 60091

Witness our hands and seals, this 10th day of May, 2012.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Kevin Schulke Vice President

BY: Acqueline & Pearl, Assistant Vice President

This instrument was prepared by: Sara Arnold North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Daniel & Jennifer Czerwinski 410 Maple Ave.

Wilmette, IL 60091

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this

_day of ____/ /

2012

Notary Public

OFFICIAL SEAL
SARA E ARNOLD
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/23/19

Commission Expires 10/23/12