Doc#: 1213746017 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/16/2012 11:26 AM Pg: 1 of 3

Subordination Agreement

Be it herein resolved that North Community Bank, successor by merger with Edens Bank, an Illinois banking corporation hereinafter referred to as "GRANTOR" as mortgagee under mortgage dated the 12th day of September, 2008 and recorded in the Office of the Recorder of Deeds of Cook County. (Iin is on the 29th day of September, 2008 as Document No.0827308277, made by Eon Jung Seo, married, hereinafter referred to as "MORTGAGE", on the following described premises:



LOT 9 IN ROPAINS ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF TINAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7159 N. Kenton Ave, Lincolnwood, L. 50712

TAX ID NO.: 10-34-102-015-00000

In consideration for the payoff of the mortgage dated January 07, 2004 an	
2004, as document No.0402042088 made by Eor Jung Seo, to Mortgage	Electronic Registration
Systems, Inc., ("MERS"), Nominee for, Greater Mortgage Corp., in the orig	inal principal amount of
\$322,000.00, Grantor does hereby fully subordinate said Mortgage to JP Mo	rgan Chase Bank, NA.
its successors and or assigns, mortgagee under a certain murtgage dated	4001 16,2012
in the principal amount of \$181,750.00, recorded in the office of the Cook Co	unty Recorder of Deeds
on as Document Number 12/3/1460/6	on the above
mentioned premises.	
Said Mortgage Document Number 0827308277 to North Community Bark	
with Edens Bank, an Illinois banking corporation, as mortgagee, shall in al	
interest in law or equity, be a second inferior lien and is hereby subordinated	
Numberto JP Morgan Chase Bank, NA., its successors	and or assigns.
	///
in witness whereof, this instrument has been executed by the parties here	to in manner and form
sufficient to bind them as of this 4 th day of April, 2012.	

North Community Bank, Successor by Merger with Edens Bank

Yun Jung Moon Loan Officer

Gerald Roman, Vice President

"OFFICIAL SEAL"
NICHOLAS D. VENTRESCA
Notary Public, State of Illinois
My Commission Expires 12-30-2012

TOURT MATIONAL TITLE 510 033222

1213746017 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS COUNT OF COOK

I, the undersigned, a Notary Public a Notary Public in and for said County, in the State aforesaid, DO HENEBY CERTIFY, that on this day personally appeared before me, Yun Jung Moon, personally known to me to be the same person whose name is subscribed to the foregoing instrument and personally known to me to be the Loan Officer of North Community Bank and Gerald Roman, personally known to me to be the same person whose name is subscribed to the foregoing instrument and personally known to me to be the Vice President of North Community Bank and April, 2012.

NOTARY PUBLIC acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act and deed, for the uses and purposes therein set forth, and the said instrument was signed, sealed and delivered in the name and behalf of said corporation as the free and voluntary act of said corporation for the uses and purposes set forth.

GIVEN under my hand and Notary seal this 4thc ay cf April, 2012.

Prepared By/Mail To: North Community Bank 6945 N. Clark Street Chicago, IL 60626

1213746017 Page: 3 of 3

UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE ST., SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 FAX: (312) 621-5033

ORDER NUMBER:2011 051003322 UCH STREET ADDRESS: 7159 NORTH KENTON AVENUE

CITY: LINCOLNWOOD

COUNTY: COOK COUNTY

TAX NUMBER: 10-34-102-015-0000

LEGAL DESCRIPTION:

LOT 9 IN ROBBINS ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH SEC.
WEST COOK COUNTY CLERK'S OFFICE WEST OUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.