

# UNOFFICIAL COPY



Doc#: 1213750051 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2012 03:25 PM Pg: 1 of 3

**Prepared By:**  
DRAPER AND KRAMER MORTGAGE CORP DBA 1<sup>st</sup>  
ADVANTAGE MORTGAGE  
LaTonya Brown  
701 E 22<sup>nd</sup> St., Ste 125  
Lombard, IL 60148  
**After Recording Return To:**  
Associated Bank, N.A.  
Records Dept.  
PO Box 8009  
Stevens Point, WI 54481

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

LOAN NO. 1712022004

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, a corporation organized under the laws of STATE OF ILLINOIS, party of the first part, for and in consideration of \$655,000 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 21ST day of MARCH, 2012 made JAMES P. BENZ, A BACHELOR, AND MARTYN J. SMITH, A BACHELOR and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, ILLINOIS the 6th day of April, 2012 as Document Number 1209155057, Book Number \_\_\_\_\_, Page Number \_\_\_\_\_ and more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 14-33-200-013-1117 & 14-33-200-016-1119  
CKA: 345 WEST FULLERTON PARKWAY, UNITS 1802 AND 1803,  
CHICAGO, IL 60614

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Signed on the 21ST day of MARCH A.D. 2012.

Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage (Assignor)

By *Chery Lambert*  
Chery Lambert, Post Closing Manager

State of Illinois }  
County of DuPage } ss:

On the 21ST day of MARCH A.D. 2012, before me, a Notary Public, personally appeared Chery Lambert, to me known, who being duly sworn, did say that he or she is Post Closing Manager of Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage and that said instrument was signed on behalf of said corporation.



*Latonya Brown*  
Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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Parcel 1: Unit 1801, together with an undivided percentage interest in the common elements in 345 Fullerton Parkway Condominium, as delineated and defined in the Declaration recorded as Document number 92066230, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Unit 1803, together with an undivided percentage interest in the common elements in 345 Fullerton Parkway Condominium, as delineated and defined in the Declaration recorded as Document number 92066230, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-33-200-016-1117 & 14-33-200-016-1119

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
345 West Fullerton Parkway  
Units 1801 and 1803  
Chicago, IL 60614

Property of Cook County Clerk's Office