

UNOFFICIAL COPY

Doc#. 1213757068 fee: \$50.00
Date: 05/16/2012 11:54 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1609202992
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE OROPEZA AND AL EJANDRO OROPEZA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0734740079

Original Deed Book:

Original Deed Page:

Date of Note: 12/07/2007

Original Recording Date: 12/13/2007

Property Address: 5226 SOUTH KILDARE AVE CHICAGO, IL 60632

Legal Description: See exhibit A attached

PIN #: 19-10-405-047-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2012.

JPMORGAN CHASE BANK, N.A.

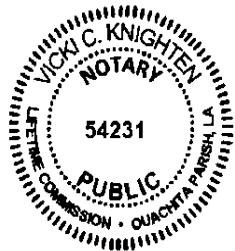
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/16/2012**.



Vicki Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan Number: 1609202992

Exhibit A

ALL THAT PART OF LOTS 11 TO 14 WHICH LIES NORTHWESTERLY OF A LINE WHICH IS NORTHWESTERLY OF AND PARALLEL WITH AND DISTANT 25 FEET BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF MOST NORTHERLY TRACK OF INDIANA HARBOR BELT RAILROAD COMPANY ALL IN BLOCK 2 IN ARCHER HEIGHTS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office