

UNOFFICIAL COPY

Doc#. 1213757074 fee: \$50.00
Date: 05/16/2012 11:55 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1621505315
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWIN T ARBAGEY AND JEANNE M ARBAGEY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0709533100

Original Deed Book:

Original Deed Page:

Date of Note: 03/26/2007

Original Recording Date: 04/05/2007

Property Address: 10433 S DRAKE AVE CHICAGO, IL 60655

Legal Description: See exhibit A attached

PIN #: 24-14-201-081-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2012.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

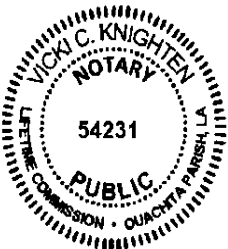
By: Chastity Newsome

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/16/2012**.



Vicki C Knighten

Notary Public: Vicki C. Knighten -
54231

My Commission Expires: **Lifetime**
Commission

Resides in: Ouachita

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LOAN NO. 1621505315

EXHIBIT A

LOT 36 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 2 IN MCPHERSON'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-14-201-081-0000

Property of Cook County Clerk's Office